

**KONERU LAKSHMAIAH EDUCATION FOUNDATION**  
**III/IV B.Tech II Sem Supplementary Examination Results NOV - 2019 (Y15 BATCH)**  
**CIVIL ENGINEERING**

| S. NO. | REGISTER NO. | 15CE2104<br>STRUCTURAL ANALYSIS |        |        |          | 15CE2208<br>ENVIRONMENTAL ENGINEERING |        |        |        |        |          | 15CE2209<br>HYDRAULICS AND HYDRAULIC MECHANICS |        |        |        |        |          |
|--------|--------------|---------------------------------|--------|--------|----------|---------------------------------------|--------|--------|--------|--------|----------|------------------------------------------------|--------|--------|--------|--------|----------|
|        |              | TIM-50                          | ETM-50 | GT-100 | GRADE    | TIM-50                                | ELM-50 | ETM-50 | TEM-50 | GT-100 | GRADE    | TIM-50                                         | ELM-50 | ETM-50 | TEM-50 | GT-100 | GRADE    |
| 1      | 150020007    | -                               | -      | -      | -        | -                                     | -      | -      | -      | -      | -        | -                                              | -      | -      | -      | -      | <b>B</b> |
| 2      | 150020008    | -                               | -      | -      | -        | -                                     | -      | -      | -      | -      | <b>C</b> | -                                              | -      | -      | -      | -      | -        |
| 3      | 150020037    | -                               | -      | -      | -        | -                                     | -      | -      | -      | -      | -        | -                                              | -      | -      | -      | -      | <b>B</b> |
| 4      | 150020102    | -                               | -      | -      | -        | -                                     | -      | -      | -      | -      | -        | -                                              | -      | -      | -      | -      | <b>C</b> |
| 5      | 150020109    | -                               | -      | -      | <b>B</b> | -                                     | -      | -      | -      | -      | -        | -                                              | -      | -      | -      | -      | -        |

CONTROLLER OF EXAMINATION